



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Dominik J. Schmidt § Group Art Unit: 2667
§
Serial No.: 09/930,827 §
§ Examiner: Christopher P.
§ Grey
Filed: August 15, 2001 §
§
For: RF Sniffer § Atty. Dkt. No.: IVT.0021US

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Dear Sir:

Applicant submits the references listed on the attached form PTO 1449, copies of the non-U. S. Patent and Patent Publication references are enclosed.

This statement is being filed after a first Office action on the merits, but before receipt of a final Office action or a Notice of Allowance. A check for \$180 in payment of the late submission fee of §1.17(p) is enclosed. Please apply any additional charges or credits to Deposit Account No. 20-1504.

Respectfully submitted,

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Date: August 2, 2005

08/08/2005 HYDONG1 00000013 09930827

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Date of Deposit: August 2, 2005
I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the United States Postal Service as **first class mail** with sufficient postage on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 23313-1450.



Jennifer Juarez



INFORMATION DISCLOSURE CITATION
(Use several sheets if necessary)

| | |
|-------------------------------------|--------------------------|
| ATTY DOCKET NO. IVT.0021US | SERIAL NO. 09/930,827 |
| APPLICANT(S): DOMINIK J. SCHMIDT | |
| FILING DATE: August 15, 2001 | GROUP ART UNIT: 2667 |

U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|-------------------|----|-----------------|---------|-----------------|-------|----------|----------------------------|
| | A. | 6,374,112 | APR-02 | WIDEgren ET AL. | 455 | 452.2 | |
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| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION YES NO |
|--|----|-----------------|------|---------|-------|----------|----------------------------|
| | T. | | | | | | |
| | U. | | | | | | |

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

| | |
|----|--|
| V. | |
| W. | |

EXAMINER _____ DATE CONSIDERED _____

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.